## **Council Forum**

## 27th June 2013

### **AGENDA**

#### PART 1: ITEMS FOR CONSIDERATION IN PUBLIC

- 1 Chief Executive to read the notice convening the meeting
- 2 Prayers by the Mayor's Chaplain
- 3 Apologies for Absence
- 4 Minutes

To receive and confirm the minutes of the Annual Council meeting held on 9<sup>th</sup> May 2013. (pages 1-14).

- Declarations of InterestA form is attached (page 15).
- 6 Mayoral Communications
- 7 Council Forum

To consider questions from members of the public received under Procedure Rule 10.

- 8 To consider motions submitted under Procedure Rule 12 No Notices of Motion have been submitted.
- 9 Planning Reforms Permitted Development Rights
  To receive a report containing recommendations relating to
  Government Proposals on Permitted Development Rights (pages 16-20).
- 10 Independent Remuneration Panel

To receive a report from the Independent Remuneration Panel containing recommendations on the Members Allowances Scheme (to follow).

Police and Crime Panel for Lancashire – Constitution, Terms of Reference, Panel Arrangements and Operational Procedure.
To receive a report relating to potential amendments to the Constitution, Panel Arrangements and Operational Procedure for the

Police and Crime Panel for Lancashire (pages 21-35).

#### 12 Policy and Corporate Resources Committee

Report of the Chair and Vice Chair of Policy and Corporate Resources Overview and Scrutiny Committee (pages 36-37).

#### 13 Reports of Executive Members with Portfolios

- 13.1 Leader (pages 38-40).
- 13.2 Neighbourhoods Housing and Customer Services (pages 41-42).
- 13.3 Regeneration (pages 43-45).
- 13.4 Resources (pages 46-47).
- 13.5 Schools and Education (pages 48-49).
- 13.6 Health and Adult Social Care (pages 50-51).
- 13.7 Children's Services (pages 52-53).
- 13.8 Environment (page 54)
- 13.9 Leisure, Culture and Young People (pages 55-56)

# 14 To consider any questions received from Members under Procedure Rule 11.

#### PART 2: ITEMS FOR CONSIDERATION IN PRIVATE

There are no items to be considered under Part 2.

Harry Catherall Chief Executive 19<sup>th</sup> June 2013